



# Community Grant Application Form

## Climate Change Education for K-12 Youth Grant

Sandia National Laboratories and National Technology and Engineering Solutions of Sandia (NTESS) provide grants to help K-12 students explore, innovate, and take action in the local Livermore community's pathways toward climate resilience. This portion of Sandia's corporate contributions funding is a special designation in the area **Educational Success**.

### INSTRUCTIONS

#### 1 BEFORE STARTING

Please review the [Corporate Contributions Overview](#) (download) prior to applying for a grant.

If your organization received a grant in the previous year, please ensure you have provided a Corporate Contribution Grant Report before you apply for additional funding. If you did not receive a request to submit a report, please contact Michelle Walker-Wade.

#### 2 SAVING COMPLETED APPLICATION

Please complete this form electronically. When you are finished, save the PDF as YYYYOrganizationName.pdf.  
Ex: YYYYDowntownFoodBank.pdf

### CONTACT INFO

✉ **COMPLETED APPLICATION**  
[communityinvolvement@sandia.gov](mailto:communityinvolvement@sandia.gov)  
by the grant cycle deadline

❓ **QUESTIONS TO**  
Michelle Walker-Wade (CA)  
[mywalke@sandia.gov](mailto:mywalke@sandia.gov)

### ABOUT THIS SPECIAL CYCLE

Focus Area	Grant Amount	Cycle Open	Cycle Close	Announcement Period	Funding Distribution
Educational Success for Climate Change Education	\$500 – 3,000	May 6, 2024	May 31, 2024 at 5:00 p.m. PST	July 8-11, 2024	By July 31, 2024

## 1. Organization Information

1a. Organization name

1b. Brief description of agency/mission statement  
*Maximum of 50 words*

1c. Doing Business As (DBA) name, if applicable

1d. Fiscal agent partner, if applicable

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1e. Method of receiving funds

Is your organization able to accept an electronic fund transfer (EFT)?  Yes - Complete Part A only  No - Complete Part B only

A

Beneficiary name (within 12 characters)

Bank routing number   Checking

Account number   Savings

B

Check payable to

1f. Mailing address

Street

City  State  Zip

1g. Year founded

1h. Counties served  
*May check more than one*

Alameda, CA  South San Joaquin, CA

East Contra Costa, CA

1i. Operations

Total current year annual operation budget  Number of paid staff (total FTEs)

Actual total revenues from last completed fiscal year

1j. Website

1k. Social media account links

## 2. Contact Information

2a. Grant contact

Name

Title

Phone  Email

2b. Highest level official

Name

Title

Phone  Email

## 3. Type of Request

3a. Type of request

New request  Previously funded request

3b. Type of program

New program  Existing program

3c. Area of request

Grades K-5 Education  Grades 6-8 Education  Grades 9-12 Education

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3d. Criteria met for **Educational Success**  
*May check more than one*

- Student academic skills
- Out-of-classroom/extended learning
- Resources for under-served students
- Teacher professional development
- Not applicable

3e. Criteria met for climate change areas  
*May check more than one*

This grant opportunity adheres to the same guidelines as the general Educational Success grant criteria and must also pertain to K-12 educational services in one or more of the following climate change areas:

- Humans and ecological systems
- Climate change mitigation
- Energy equity and environmental justice
- Plastic and planet
- Wise use of natural resources

3f. Format of **Educational Success** program  
*May check more than one*

- Workshop
- Event
- Camp
- Extended Program
- Other: \_\_\_\_\_
- Not applicable

3g. Planned total number of individuals to receive direct services

3h. Estimated percentages of individuals served from under-resourced backgrounds  
*Describe background and round up to whole percentages*

*Ex: Title 1 school, receive free/reduced lunch, economically disadvantaged)*

%	<input style="width: 100%;" type="text"/>	Background	<input style="width: 100%;" type="text"/>
%	<input style="width: 100%;" type="text"/>	Background	<input style="width: 100%;" type="text"/>
%	<input style="width: 100%;" type="text"/>	Background	<input style="width: 100%;" type="text"/>
%	<input style="width: 100%;" type="text"/>	Background	<input style="width: 100%;" type="text"/>
%	<input style="width: 100%;" type="text"/>	Data was not collected	

3i. Estimated percentages of gender of individuals served

%	<input style="width: 100%;" type="text"/>	Male		%	<input style="width: 100%;" type="text"/>	Prefer not to disclose
%	<input style="width: 100%;" type="text"/>	Female		%	<input style="width: 100%;" type="text"/>	Data was not collected
%	<input style="width: 100%;" type="text"/>	Other/Non-binary				

3j. Estimated percentages of race/ethnicity of individuals served

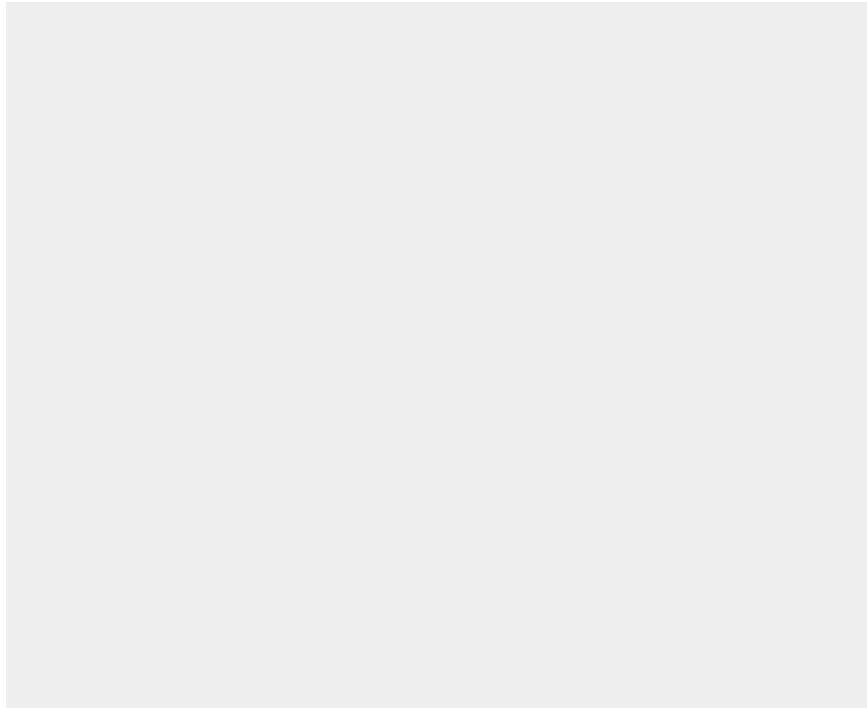
%	<input style="width: 100%;" type="text"/>	African American		%	<input style="width: 100%;" type="text"/>	Native American
%	<input style="width: 100%;" type="text"/>	Asian/Pacific Islander		%	<input style="width: 100%;" type="text"/>	Other/unidentified
%	<input style="width: 100%;" type="text"/>	Caucasian/White		%	<input style="width: 100%;" type="text"/>	Prefer not to disclose
%	<input style="width: 100%;" type="text"/>	Hispanic		%	<input style="width: 100%;" type="text"/>	Data was not collected

## 4. Program Description

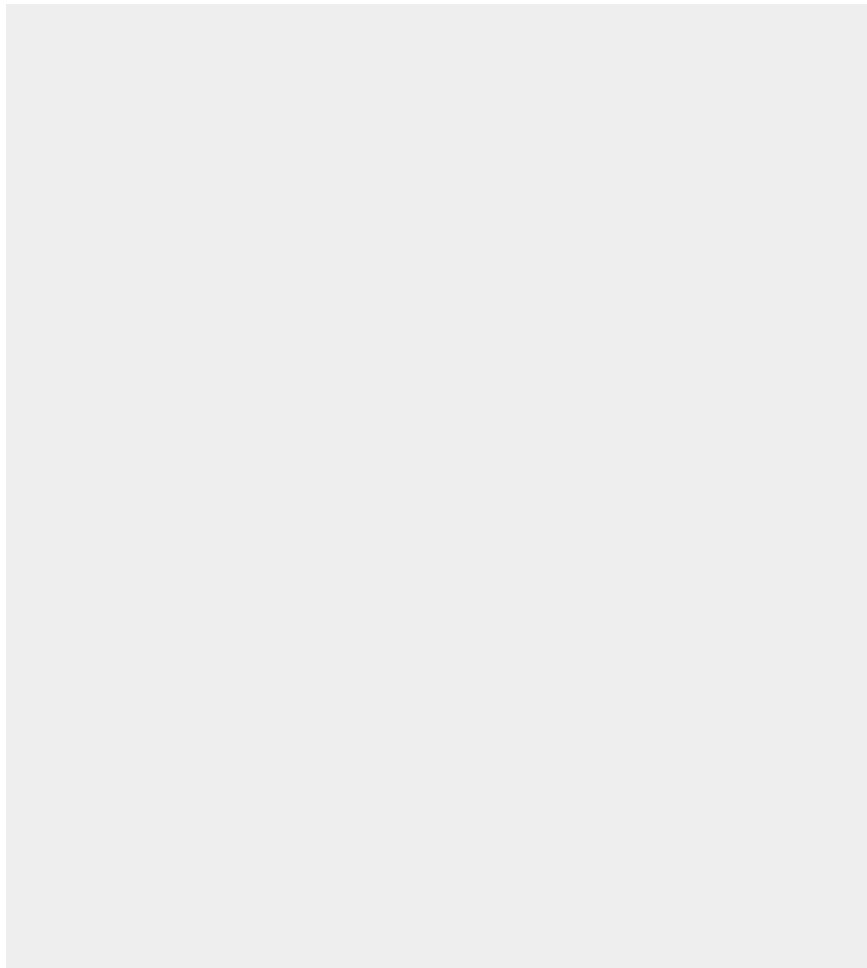
4a. Program short title

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4b. Briefly describe the program  
*Maximum of 200 words*



4c. Describe the student learning outcomes and/or objectives of the program  
*Maximum of 300 words*



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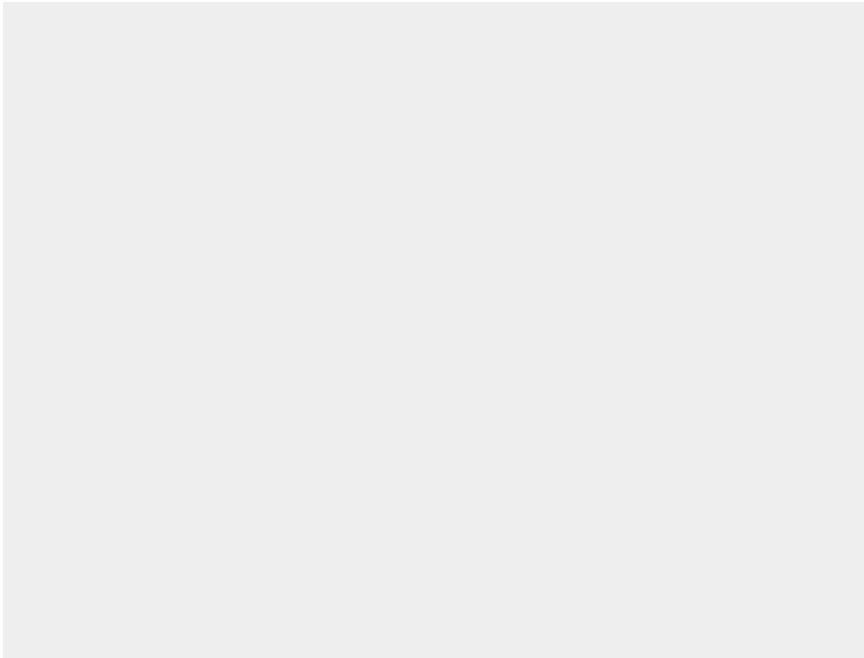
4d. Describe how the program will be implemented (please include pandemic contingency plans/ virtual delivery options as appropriate)  
*Maximum of 300 words*

A large, empty gray rectangular area intended for the applicant to describe the program implementation, including pandemic contingency plans and virtual delivery options. The area is currently blank.

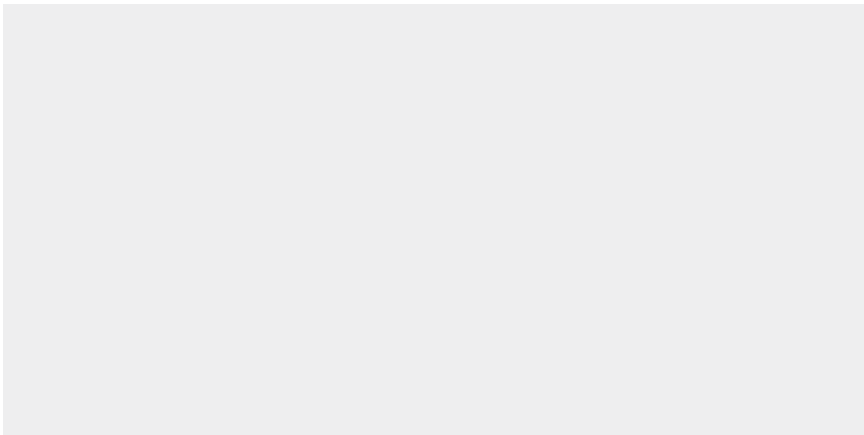
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## 5. Anticipated Outcomes

5a. Describe the program's  
planned outcomes  
*Maximum of 200 words*



5b. Describe how progress  
towards planned outcomes  
will be measured  
*Maximum of 100 words*



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## 6. Request for Funding

6a. Amount requested

*Maximum of \$5,000*

6b. Total cost to implement the program

6c. Describe how grant funds will be utilized/allocated

*Maximum of 75 words*

6d. List other committed/anticipated funders of the program

6e. Describe the plan for program sustainability

*Maximum of 150 words*

*Ex: Funding diversification, staffing, program improvement/innovation strategies, partnerships, etc.*

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## 7. Optional, Additional Information

7a. Please enter any additional information, including Sandia employee engagement (number of regular volunteers, board members, and volunteer projects).

*Maximum of 300 words*